



# BOARD OF HEALTH

## AGENDA

Monday, January 23, 2023

7:00 p.m.

Pursuant to Chapter 107 of the Acts of 2022, An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency, and signed into law on July 16, 2022, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

THVolGovt Pro is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/86519679003?pwd=TmZubGhKeitnTzE4TElYMNnRXNExtUT09>

Meeting ID: 865 1967 9003

Passcode: 863059

One tap mobile

+13126266799,,86519679003# US (Chicago)

+16469313860,,86519679003# US

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

+1 929 436 2866 US (New York)

Meeting ID: 865 1967 9003

Find your local number: <https://us02web.zoom.us/j/86519679003>

1. Call Meeting to Order
2. Public Comment
3. New Business
  - a. Craftsman Village Harvard: Consider issuance of Certificate of Compliance for individual unit (7:05 p.m.)
  - b. 30 Cruft Lane: Consider request for extension of septic permit (7:15 p.m.)
  - c. Report from attendance at RCAP Webinar: Water Reuse for Small Communities (1/23/23)
  - d. Plan for maintenance of the EDS Trailer
  - e. Approach to abandoned houses
  - f. NABH FY24 Assessment
  - g. Update regarding status of draft non-criminal disposition bylaw and plan for revision of Board of Health regulations, if needed
  - h. Report from Land Use Boards (LUB) Meeting of 1/17/23
  - i. COVID-19: Including but not limited to current status and distribution of test kits

- j. Update from DPH Interagency Local Boards of Health Webinar (1/10/23)
- k. Clerk and Health Agent Update
- 4. Old Business
  - a. Update re status of application for stroke awareness outreach grant in conjunction with Harvard Ambulance Service and the Council-on-Aging
  - b. Approve draft submission to Annual Town Report
  - c. Review EAT request to PHEP Region 2
  - d. Consider revisions to Article I: Sanitation, including previously drafted tight tank regulation
  - e. Status of satellite phone base station installation at the Bromfield School and Public Safety Building
  - f. Continued discussion regarding placement of additional textile recycling bins on municipal property
  - g. PFAS update, including but not limited to efforts to organize a showing/discussion of “Dark Waters”, and update from review of the PFAS Interagency Task Force report
  - h. Recycle Your Reusables: Continued discussion regarding financial support
  - i. Drought: Continued discussion regarding next public outreach steps
  - j. Action Items
- 5. Permits, including but not limited to:
  - a. Septic:
    - Review of septic permits issued by the Health Agent from 1/9/23- present
  - b. Waste Hauler:
    - Review 2023 application packages of:
      - Republic Services Inc.
      - McHugh Junk Removal
      - GW Shaw & Son, Inc.
      - EL Harvey & Sons, LLC, Inc.
    - Consider notice to 2022 haulers who have not yet applied for 2023 permits
    - Consider response of Superior Waste
- 6. Minutes
- 7. Discuss Items for Next Agenda

***Next Meeting Scheduled for February 13, 2023 at 7pm***

*The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.*

AS