



BOARD OF HEALTH

AGENDA

Monday, January 8, 2024
4:00 p.m.

Pursuant to Chapter 2 of the Acts of 2023, An Act Making Appropriations for the Fiscal Year 2023 to Provide for Supplementing Certain Existing Appropriations and for Certain Other Activities and Projects, and signed into law on March 29, 2023, this meeting will be conducted via remote participation. Interested individuals can listen in and participate by phone and/or online by following the link and phone number below.

UpperTH ProWebinar is inviting you to a scheduled Zoom meeting.

Topic: Board of Health

Time: Jan 8, 2024 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82000478123?pwd=enp4VENESDIXU2U0dG5EWGZOZ25sUT09>

Meeting ID: 820 0047 8123

Passcode: 994744

One tap mobile

+13052241968,,82000478123# US

+13092053325,,82000478123# US

Dial by your location

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

Meeting ID: 820 0047 8123

Find your local number: <https://us02web.zoom.us/u/kbntzad5Fe>

1. Call Meeting to Order
2. Public Comment
3. New Business
 - a. Consider extension of “approved sampler” status for Friot’s Water Treatment
 - b. Consider reflective vest give away
 - c. Update re DEP’s status of review of questionable Public Water Supplies
 - d. Consider advocacy in favor of PFAS testing by all PWS
 - e. Consider advertisement re move to Hildreth House
 - f. Update regarding PWS at Foxglove Apartments
 - g. Consider contribution to Land Use lending library
 - h. Report from recent DPH LBOH webinar of 12/12/23
 - i. Report from attendance at New England Public Health Training Center/BU School of Public

Health PFAS webinar of 12/12/23

- j. Report from attendance at the DEP webinar regarding RDP points (December 2023)
 - k. Discuss e-mail from Black Earth Compost regarding their waste diversion program
 - l. Update from the Transfer Station Committee
 - m. Update from the Nashoba Boards of Health Executive Committee & Quarterly Meeting
 - n. Clerk & Health Agent Update, including but not limited to:
 - Consider invoice of WB Mason, dated November 30, 2023, in the amount of \$23.08 for purchase of storage boxes
 - Consider Invoice, dated December 19, 2023, from AlphaGraphics in the amount of \$1,213.68
4. Permits, including but not limited to:
- Review of septic permits recently issued by the Health Agent
 - Review complete Waste Hauler application packages, including but may not be limited to:
 - a. WIN Waste Innovations of Northern New England, Inc.
 - b. McHugh Junk Removal
 - c. GW Shaw & Son, Inc.
5. Old Business
- a. Approve Annual Town Report contribution (due 1/18/24)
 - b. Consider amendments to the Board of Health Fees regulation, including but not limited to consideration of implementing stable permit fees
 - c. Further discussion re scheduling EDS Trailer clean-out
 - d. PFAS Update
 - e. Continued annual review Bare Hill Pond Algal Bloom Protocol, including advisory templates
 - f. Update re installing dial/algae signs on Pond Road
 - g. Update re installation of satellite phone bases at EDS and Public Safety Buildings
 - h. Review Action Items
6. Minutes
7. Items for Next Agenda

Next Meeting: Monday, January 22, 2024

The listing of matters is of those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.

AS