

**Devens Enterprise Commission**  
**Meeting and Public Hearing**

**August 28, 2018 – 6:45 PM**

**First Floor, Vicksburg Conference Room  
33 Andrews Parkway  
Devens, MA 01434**

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*In accordance with the State's Open Meeting Law, we wish to inform all attendees that this meeting is being taped by the Devens Enterprise Commission and the Local Cable Access group.*

- 1. Chairman's Overview of Agenda**
- 2. Review Minutes: June 26, 2018 and July 12, 2018**
- 3. Public Hearings:**
  - **One-Day Wine and/or Malt Beverage License request from Clear Path for Veterans New England for a motorcycle charity ride and pig roast on Saturday September 15, 2018 from 9:30 AM to 3:00 PM (beer & wine 12:30p – 3p only) at 84 Antietam St. (Parcel ID # 31-2-400).**
  - **One-Day Wine and/or Malt Beverage License request from Clear Path for Veterans New England for the Journey Home 5k Road Race event on Sunday November 11, 2018 from 8:00 AM to 3:00 PM (beer & wine 11:30a– 3p only) at 84 Antietam St. (Parcel ID # 31-2-400).**
  - **Level 2 Unified Permit application submitted by Bristol-Myers Squibb at 8 Jackson Rd (Parcel ID #9-4-200) to reconfigure and expand an existing surface parking lot adjacent to their clinical manufacturing building. Construction includes +/- 154 new parking spaces and associated grading, drainage, landscaping and lighting improvements.**
  - **Level 2 Unified Permit application submitted by Applewood Controls to construct a +/- 15,000 sf building with associated parking, grading, drainage, landscaping, lighting and utility improvements on a +/- 2 acre parcel located at 33 Lake George St (Parcel ID #8-21-401). The Unified Permit includes Site Plan, Building Permit and Wetlands Notice of Intent for proposed site improvement within 100 feet of wetlands.**
- 4. New Business:**
  - **Proclamation designating Devens as a Purple Heart Community – request by Ryan M. Fleming, Clear Path for Veterans New England**
  - **Climate Action Plan/Greenhouse Gas Inventory – request for funding to hire Kim Lundgren Associates**
- 5. Old Business:**
  - **None**
- 6. Public Comment**
- 7. Adjournment**

*\*Anyone wishing to record this meeting must notify the chair in advance\**

*Agenda and meeting materials are available in alternative formats upon request. For questions about accessibility or to request an accommodation please contact Kate Clisham at 978.772.8831 or [kateclisham@devensec.com](mailto:kateclisham@devensec.com)  
La agenda y el material de la reunión están disponibles en formatos alternativos bajo petición. Para preguntas sobre accesibilidad o para solicitar un alojamiento, por favor contacte a Kate Clisham al 978.772.8831 o [kateclisham@devensec.com](mailto:kateclisham@devensec.com)*

**DEC Meetings 2018**

<b>DEC Meeting</b>	<b>September</b>	<b>6</b>	<b>7:30 AM</b>
<b>Public Hearing</b>	<b>September</b>	<b>25</b>	<b>6:45 PM</b>