



Posted 6/17/2019-2:05pm-MK

**Athletic Field Planning Subcommittee**

**of the Parks & Recreation Commission**

**Revised Meeting Agenda**

**Wednesday, June 19, 2019 @ 7:30 PM**

**Volunteer Room, Town Hall**

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**REVISED AGENDA**

- 1.) Call to Order – 7:30 (5 mins)
- 2.) Welcome new members & introductions – 7:35 (5 mins)
- 3.) Approve minutes of Thursday, June 6, 2019 meeting – 7:40 (5 mins)
- 4.) Public communication – 7:45 (15 mins)
- 5.) Old business – 8:00 (30 mins)
  - a. Athletic field user/student interests and attitudes input/survey
  - b. Participation data update/status
  - c. Report structure/outline
- 6.) New business – 8:30 (30 mins)
  - a. Select Board strategy session
  - b. Subcommittee organization
    - i. Roles & responsibilities
    - ii. Administration (web site; documents/resources; etc.)
    - iii. Other
  - c. Stakeholder engagement, intra-board communications & public input sessions
- 7.) Member reports – 9:00 (15 mins)
- 8.) Next steps / actions - discussion & prioritization – 9:15 (15 mins)
- 9.) Adjourn – 9:30 PM

**NEXT MEETING: TBD**