



Athletic Field Planning Subcommittee

of the Parks & Recreation Commission

**Meeting Agenda for
Tuesday, Sept. 17, 2019 @ 6:30 PM**

**13 Ayer Road, Harvard, MA
Volunteer Gov't Room, Town Hall**

AGENDA

- 1.) Call to Order – 6:30 (2 mins)
 - a. Reminder - recording of public meeting

- 2.) Public communication – 6:32 (3 mins)

- 3.) Interim Report – 6:35 (5 mins)
 - a. Review & discussion
 - b. Approval

- 4.) Next steps / actions & prioritization – 6:40 (5 mins)

- 5.) Adjourn – 6:45 PM