**School Committee Meeting**

**Monday, December 11, 2017**

**6:15 PM**

**Upper Town Hall**

1. **Call to Order and Read the Vision Statement (6:15)**
2. **Public Commentary (6:16)**
3. **Trip Approval (6:20)**
4. **Club Approval (6:25)**
5. **Student Update (6:30)**
6. **Superintendent Update (6:40)**
7. **Policy Second Reading (6:55)**
8. **CPIC Update (7:05)**
9. **Omnibus Budget Update (7:25)**
10. **6th Grade Sports Involvement Plan (8:00)**
11. **Agenda Items (8:15)**
12. **Approval of Meeting Minutes (8:20)**
13. **Liaison/Sub-Committee Reports (8:25)**
14. **Open to Interested Citizens’ and School Committee Commentary (8:35)**
15. **Adjournment (8:40)**

**Attachements: Superintendent Report, Budget Questions and Answers, CPIC Documents, Club Info., Trip Forms, Meeting Minutes, Policy**