

# **CASE COLLABORATIVE**

**BOARD OF DIRECTORS NEGOTIATION SUBCOMMITTEE  
AND  
SUBCOMMITTEE OF THE CASE PROFESSIONAL ASSOCIATION/MTA MEETING  
DECEMBER 13, 2019  
RIPLEY ADMINISTRATIVE BUILDING  
120 MERIAM ROAD, CONCORD, MA  
CONFERENCE ROOM 3  
4:00 PM**

## **AGENDA**

### **I. CALL TO ORDER**

### **II. EXECUTIVE SESSION**

- A. Pursuant to M.G.L. c. 30A, s. 21(a)(2) to conduct collective bargaining sessions with the Teachers Association.

### **III. ADJOURNMENT**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.