



**Posted 12.15.2016 at 3:00pm by JAD**

**BOARD OF SELECTMEN  
AGENDA**

**Monday, December 19, 2016**

**7:00pm**

**Town Hall Meeting Room**

**Ken Swanton (Chair), Stu Sklar, Alice von Loesecke, Ron Ricci, Lucy Wallace**

- 1) Call Meeting to Order – Ken Swanton*
- 2) Finish presentation of the Fire Department & Ambulance Service management & operations analysis*
- 3) Question and answer period following*