



Posted 11.2.2017 at 3:30pm by JAD

**BOARD OF SELECTMEN**

**AGENDA**

**Tuesday, November 7, 2017**

**6:00pm**

**Town Hall Meeting Room**

**Lucy Wallace (Chair), Stu Sklar, Alice von Loesecke, Kara McGuire Minar, Ken Swanton**

**1) *Call Meeting to Order – Lucy Wallace***

**2) *Review of department budgets:***    **6:00**    ***Council on Aging***  
  **6:15**    ***Department of Public Works***  
  **6:40**    ***Fire Department***  
  **7:00**    ***Town Clerk***  
  **7:15**    ***Finance Department***  
  **7:30**    ***Police Department***  
  **7:50**    ***Selectmen***

**3) *Update from the Broadband Committee (8:00)***

**4) *Approve minutes from 10/3 & 10/17 (8:20)***

**5) *Public Communication (8:25)***

**6) *Town Administrator report – miscellaneous issues & discussion items – update on revenue & expense (8:30)***

**7) *Action/Discussion Items: (8:45)***

- a) Act on Board of Health insert to be sent out with tax bills in December***
- b) Act on award for tanker truck***
- c) Act on Eagle Scout proclamations***
- d) Act on unsafe property securing lien***
- e) Discuss pay as you throw and next steps***
- f) Discuss outcome from Special Town Meeting***

**8) *Selectmen reports:***

- a) Complete Streets update - Sklar***

***NEXT SCHEDULED MEETING***

***November 14, 2017***

***6:00PM***

***Town Hall Meeting Room***