

**Please Join Us for A Special Presentation from
the UMASS Center for Energy Efficiency and Renewable Energy.
Lauren Mattison will educate communities and businesses
about free technical assistance to help reduce energy
consumption and operating costs.**

MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)

1427R Water Street, Fitchburg, MA 01420

TUESDAY, NOVEMBER 22, 2016

7:00 PM

A light supper will be provided; available at 6:45 PM

AGENDA

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|----------------|------------|--|
| 7:00 PM | 1. | OPEN MEETING AND INTRODUCTIONS |
| 7:02 PM | 2. | APPROVAL OF OCTOBER 25, 2016 MRPC MEETING MINUTES |
| 7:05 PM | 3. | TREASURER'S REPORT |
| | 3.1 | Approval of Cash Schedule |
| 7:15 PM | 4. | PRESENTATION BY LAUREN MATTISON, UMASS AMHERST,
CENTER FOR ENERGY EFFICIENCY AND RENEWABLE ENERGY |
| 7:45PM | 4. | ADMINISTRATIVE MATTERS |
| | 4.1 | Bylaw Amendment – Check Signing |
| | 4.2 | Marijuana Retail Sales Establishments and Land Use in Massachusetts |
| | 4.3 | Conclusion of Regional All Hazards Mitigation Planning Project |
| 8:15 PM | 5. | STATUS REPORTS |
| | 5.1 | Geographic Information Systems (GIS) |
| | 5.2 | Planning and Development |
| | 5.3 | Transit |
| | 5.4 | Transportation |
| 8:30 PM | 6. | ADJOURNMENT |

All Commissioners are requested to attend this meeting. Should a quorum of Commissioners not be available for a full Commission meeting, then the MRPC Executive Committee may meet on behalf of the Planning Commission at 7:00 p.m., November 22, 2016. This meeting will be recorded by a Digital Voice Recording device.