## MONTACHUSETT JOINT TRANSPORTATION COMMITTEE (MJTC)

## Wednesday, November 16, 2016

MONTACHUSETT REGIONAL PLANNING COMMISSION
MART MAINTENANCE AND GARAGE FACILITY

1427R WATER STREET

FITCHBURG, MA 01420

7:00 P.M.

## **TENTATIVE AGENDA**

l.	Introduction	7:00 p.m.
II.	Public Comments	7:05 p.m.
III.	Approval of October 19, 2016 Minutes	7:10 p.m.
IV.	FFY 2017-2021 Montachusett TIP	7:15 p.m.
	<ul> <li>Amendment #2 Review &amp; Discussion</li> </ul>	
V.	Montachusett Regional Population Projections Analysis	7:35 p.m.
	<ul> <li>Review of Projection Method and Results</li> </ul>	
VI.	Contract Status Reports	7:55 p.m.
	a. FTA	
	b. RTA	
	c. MassDOT 3C	
VII.	Administrative Matters	8:10 p.m.
VIII.	Adjournment	8:15 p.m.

## Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.

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