



Posted 11/09/2017 @ 10:00am by LA

## **BOARD OF SELECTMEN**

### **AGENDA**

**Tuesday, November 14, 2017**

**6:00pm**

**Town Hall Meeting Room**

**Lucy Wallace (Chair), Stu Sklar, Alice von Loesecke, Kara McGuire Minar, Ken Swanton**

**1) *Call Meeting to Order – Lucy Wallace***

**2) *Tax Classification Hearing (6:00)***

**3) *Entertainment License Hearing – Harvard Cultural Collaborative (6:10)***

**4) *Public Communication (6:20)***

**5) *Cable – Bromfield School program (6:25)***

<b>6) <i>Review of budgets:</i></b>	<b>6:35</b>	<b><i>Cable Committee</i></b>
	<b>6:45</b>	<b><i>Board of Health</i></b>
	<b>7:00</b>	<b><i>Land Use</i></b>
	<b>7:10</b>	<b><i>Ambulance</i></b>
	<b>7:20</b>	<b><i>Library</i></b>
	<b>7:40</b>	<b><i>Pond Committee</i></b>
	<b>7:50</b>	<b><i>Tree Warden</i></b>
	<b>8:00</b>	<b><i>Park &amp; Recreation Commission</i></b>
	<b>8:10</b>	<b><i>Board of Selectmen</i></b>

**7) *Town Administrator report – miscellaneous issues & discussion items (9:00)***

**8) *Action/Discussion Items: (9:10)***

- a) *Act on revised charge for the Old Library Accessibility Committee***
- b) *Update on Housing @ Hildreth House***

**9) *Selectmen reports***

### **NEXT SCHEDULED MEETING**

**December 5, 2017**

**6:00PM**

**Town Hall Meeting Room**