**School Committee Meeting**

**Monday, November 13, 2017**

**5:30 PM**

**Upper Town Hall**

1. **Call to Order (5:30)**
2. **Public Forum about the Elementary Building Project (5:31)**
3. **Read the Vision Statement (6:16)**
4. **Public Commentary (6:17)**
5. **Grant Approval (6:20)**
6. **Budget Presentations by Cost Centers (6:22)**
7. **Agenda Items (8:30)**
8. **Liaison/Sub-Committee Reports (8:32)**
9. **Open to Interested Citizens’ and School Committee Commentary (8:40)**
10. **Adjournment (8:44)**