# Posted 10/18/2016 at 10:03 am by JAV

Town of Harvard

### Broadband Committee

### Meeting Agenda

## 10/20/2016

### 7:00 P.M.

#### HES Teacher's Lounge

- 1.) Call to order
- 2.) Approve minutes from the 10/14/2016 meeting
- 3.) Reports from committee members, if any
- 4.) Action/Discussion items:
  - a) Letter to the Board of Selectmen on the modified MLP article
- 5.) Committee members' commentaries
- 6.) Next meeting date and time
- 7.) Adjourn