**School Committee Meeting**

**Monday, October 23, 2017**

**6:15 PM**

**Upper Town Hall**

1. **Call to Order (6:15)**
2. **Read the Vision Statement (6:16)**
3. **Public Commentary (6:17)**
4. **Club Approval (6:20)**
5. **Grant Approval (6:25)**
6. **Funding Request for Band/Chorus Risers (6:28)**
7. **Math Elementary Curriculum Presentation (6:40)**
8. **Superintendent’s Report (7:45)**
9. **Policy Review: LBC, DA, DAA, DID, BAA, BB, BBA (7:55)**
10. **Meeting Minute Approval (8:15)**
11. **Warrant Approval (8:20)**
12. **Agenda Items (8:22)**
13. **Liaison/Sub-Committee Reports (8:28)**
14. **Open to Interested Citizens’ and School Committee Commentary (8:40)**
15. **Adjournment (8:44)**

**Documents: superintendent’s report, policy documents, request for risers, club approval forms**