

**MART Maintenance Facility  
1427R Water Street  
Fitchburg, MA 01420**

**MEETING OF THE MART FINANCE COMMITTEE**

**Tuesday May 23, 2017  
10:30 A.M.**

**Agenda**

- Approval of Minutes – February 27, 2017
- Financial Update through February 2017
- Budget and Expenditures Report – FY2017 Seven Months
- Funding Review
- Open Items
- Adjournment

**C: City and Town Clerks: Please post this notice pursuant to MA General Laws Chapter 30A, Sections 18-25.**