



Posted 3.15.2018 at 3:30pm by JAD

## **BOARD OF SELECTMEN**

### **AGENDA**

**Tuesday, March 20, 2018**

**7:00pm**

**Town Hall Meeting Room**

**Lucy Wallace (Chair), Stu Sklar, Alice von Loesecke, Kara McGuire Minar, Ken Swanton**

- 1) Call Meeting to Order – Lucy Wallace*
- 2) Liquor License hearing – Harvard General Store (7:00)*
- 3) Planning Board associate member appointment – Jarrett Rushmore (7:40)*
- 4) Energy Advisory Committee study on potential energy savings at Harvard Fire Stations (7:45)*
- 5) Approve minutes 2/27 (7:55)*
- 6) Public Communication (8:00)*
- 7) Action/Discussion Items:*
  - a) Act on one-day license request for the Ken Harrod Bike Ride*
  - b) Act on Ambulance billing contract*

### ***NEXT SCHEDULED MEETING***

***April 3, 2018***

***7:00PM***

***Town Hall Meeting Room***