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## **Town of Harvard**

### **Community Preservation Committee Agenda**

**Date: March 15, 2017**

**Time: 7:30 PM**

**Place: Hildreth House**

1. Review Minutes from 2/22/2017 Meeting
2. Treasurer's Update
3. Status review of ATM submissions
4. Reminder: 4/04 Joint BoS-CPC Meeting
5. FinCom Meeting and Book Entry
6. Harvard Representative to the CPA Legislative Action Committee
7. Advance planning on CPC distributions
8. Other Business
  - Park & Rec representative
  - MAHT representative
9. Adjourn