

Wednesday, February 15, 2017

MONTACHUSETT REGIONAL PLANNING COMMISSION
MART MAINTENANCE AND GARAGE FACILITY

1427R WATER STREET
FITCHBURG, MA 01420

7:00 P.M.

AGENDA

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| I. | Introduction | 7:00 p.m. |
| II. | Public Comments | 7:05 p.m. |
| III. | Approval of November 16, 2016 Minutes | 7:10 p.m. |
| IV. | FFY 2017-2021 Montachusett TIP | 7:15 p.m. |
| | – <i>Amendment #3 Highway & Transit Elements Review & Discussion</i> | |
| V. | Montachusett Public Participation Plan (PPP) | 7:25 p.m. |
| | – <i>Amendment #1 Review & Discussion</i> | |
| VI. | FFY 2018-2022 Montachusett TIP | 7:35 p.m. |
| | – <i>Review of Potential Federal Aid Target Projects</i> | |
| | – <i>Review of Transportation Evaluation Criteria (TEC) Scores</i> | |
| VII. | Meeting Schedule for MJTC | 7:50 p.m. |
| | – <i>Review of Survey Results</i> | |
| | – <i>Discussion of Future Meeting Dates & Time</i> | |
| VIII. | Contract Status Reports | 8:00 p.m. |
| | a. FTA | |
| | b. RTA | |
| | c. MassDOT 3C | |
| IX. | Administrative Matters | 8:10 p.m. |
| X. | Adjournment | 8:15 p.m. |

Cc: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.

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