

Posted 02/08/2017 at 1:03 pm by JAV

**School Committee Meeting
Monday, February 13, 2017
6:00 p.m.
Upstairs at Town Hall**

- I. Call to Order (6:00)**
- II. Read the Core Value Statement (6:01)**
- III. Open to Interested Citizens' Commentary (6:05)**
- IV. Special Education Report (6:10)**
- V. Grant Approval (6:40)**
- VI. Superintendent Report (6:45)**
- VII. Update on the Building Project (7:00)**
- VIII. Financial Report (7:25)**
- IX. District Improvement Plan – mid-year review (7:35)**
- X. Review meeting minutes (8:05)**
- XI. Liaison/Sub-committee reports (8:10)**
- XII. Suggest future agenda items (8:25)**
- XIII. Open to Interested Citizens' and School Committee Commentary (8:30)**
- XIV. Executive Session: pursuant to M.G.L. chapter 30A, sec 21(a) for the following purposes because an open discussion may have a detrimental effect on the bargaining position of the Committee:**
 - (a) To discuss strategy with respect to an in preparation for collective bargaining with the Harvard Teacher's Association. (8:35)**
- XV. Adjournment (9:00)**

Documents: superintendent's report, meeting minutes, financial report, District Improvement Plan, HES Building Condition Report, Special Education Report