



REFERENCE SYMBOLS

o FD o RD оB

FACP

(⁷)

- SECTION DETAIL REFERENCE
- ? MIN. RATED DOOR
- FLOOR DRAIN
- **ROOF DRAIN**
- BOLLARD
- FIRE ALARM CONTROL PANEL
- WINDOW TYPE

PROPOSED BADMINFON FACTLY 203 AYER ROAD FARVARD, MA

GENERAL NOTES

- 1. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING AND PAYING FOR ALL PERMITS REQUIRED FOR THIS PROJECT.
- 2. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR MEANS, METHODS,
- TECHNIQUES, SEQUENCING, SCHEDULING AND SAFETY FOR THIS PROJECT. 3. ALL WORK SHALL BE PERFORMED IN CONFORMANCE TO THE MASSACHUSETTS STATE BUILDING CODE AND ALL OTHER APPLICABLE
- CODES AND LAWS. 4. THE CONTRACTOR SHALL VISIT THE SITE AND BE THOROUGHLY AQUATINTED WITH THE PROJECT PRIOR TO SUBMITTING A PRICE. ADDITIONAL MONEY WILL NOT BE GRANTED FOR WORK NOT CLARIFIED PRIOR TO BIDDING.
- 5. THE CONTRACTOR SHALL REPORT ANY DISCREPANCIES BETWEEN DRAWINGS SPECIFICATIONS OR FIELD CONDITIONS TO THE ARCHITECT IMMEDIATELY.
- 6. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY WORK DAMAGED BY HIS FORCES WHILE PERFORMING THIS CONTRACT.
- 7. THE CONTRACTOR SHALL WARRANTEE HIS WORK FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL COMPLETION.

MASSACHUSETTS STATE BUILDING CODE 9TH EDITION **IBC-2015 WITH MASS AMENDMENTS**

MASSACHUSETTS ARCHITECTURAL ACCESS BOARD REGULATIONS (521 CMR)

INTERNATIONAL MECHANICAL CODE 2015 (IMC-2015)



CODE SUMMARY

PROPOSED NEW SINGLE STORY BUILDING **BUILDING HEIGHT: 35'** BUILDING AREA: 30,000 sf. USE GROUP:A-3 **CONSTRUCTION TYPE 2B**

REQUIRED FIRE PROTECTION SYSTEMS: AUTOMATIC SPRINKLE SYSTEM FIRE ALARM AND DETECTION SYSTEM STANDPIPE SYSTEM FIRE EXTINGUISHERS. CARBON MONOXIDE DETECTION.

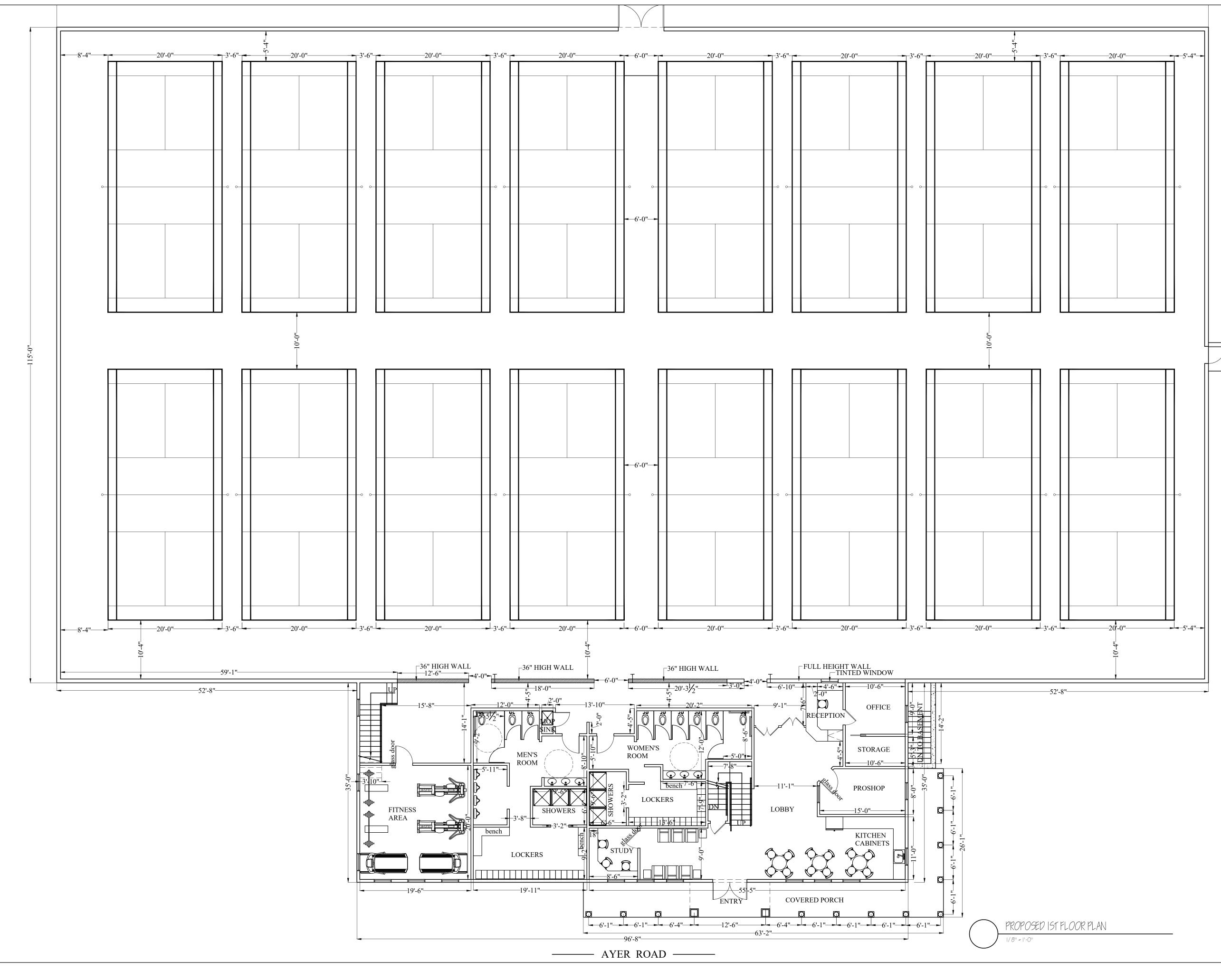
APPLICABLE CODES

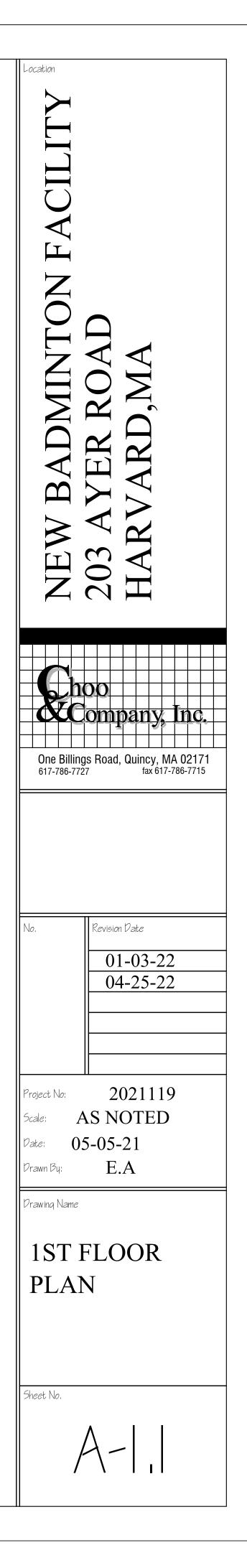
MASSACHUSETTS PLUMBING CORE (248 CMR)

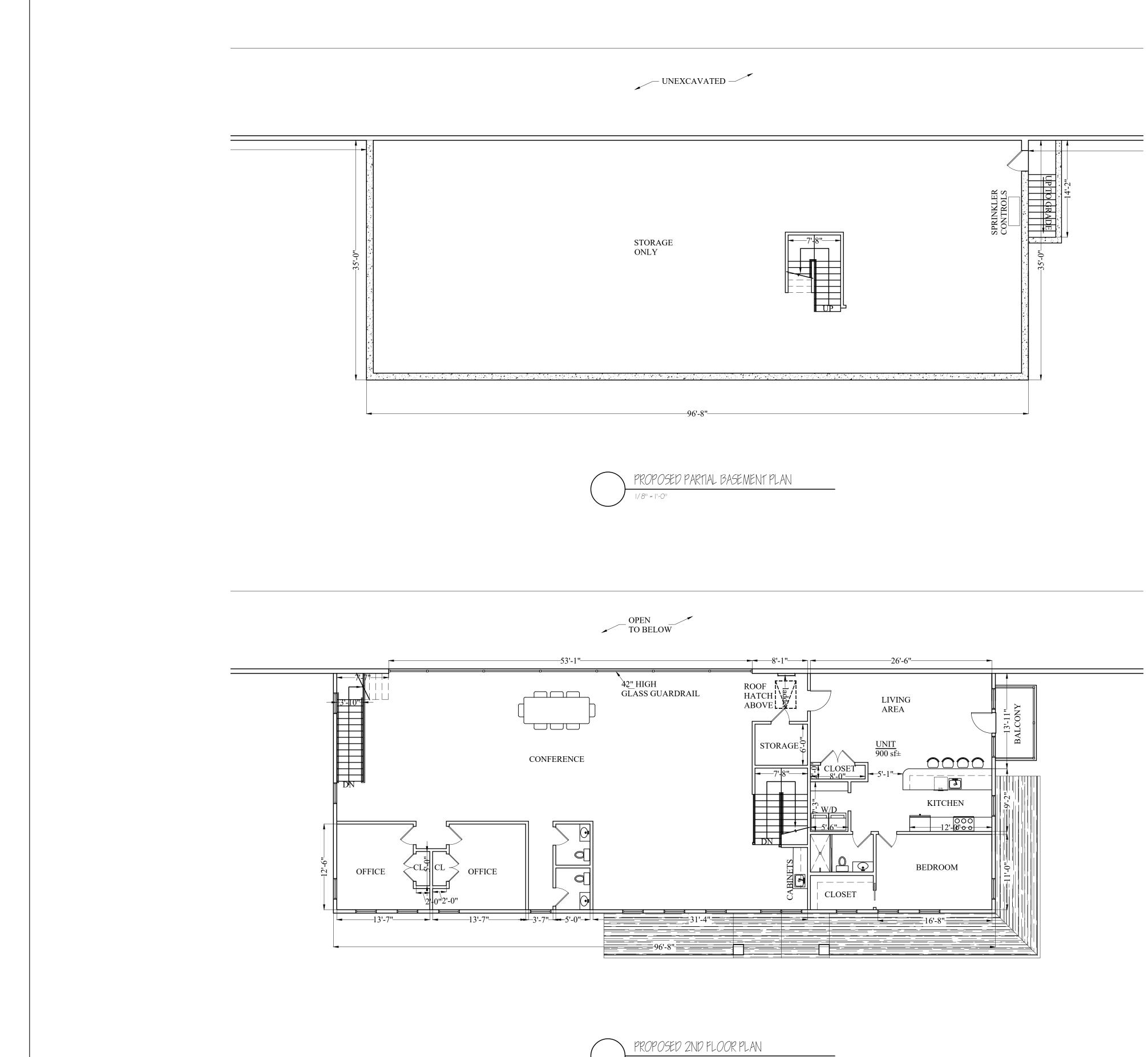
MASSACHUSETTS ELECTRICAL CODE (527 CMR 12.00)

INTERNATIONAL ENERGY CONSERVATION CODE 2015 (IECC-2015) WITH MASS AMENDMENTS

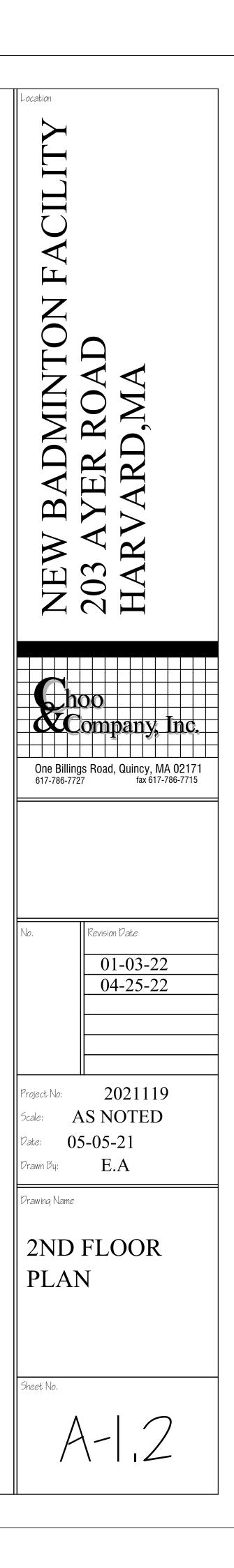
NEW BADMINTON FACILITY	203 AYER ROAD HARVARD,MA
	Ompany, Inc. s Road, Quincy, MA 02171 fax 617-786-7715
No. Project No: Scale: A Date: 05 Drawn By:	Revision Date 01-03-22 04-25-22 2021119 S NOTED 5-05-21 E.A
Prawing Name COVER SHEET Sheet No.	







|*/ 8*'' ≈ |'-0''







PROPOSED FRONT ELEVATION



|/8" ≈ |'-0"

PROPOSED SIDE ELEVATION (RIGHT)



