| Cu  |   | PA   | RT A - EXHIBIT 1,   | Statement of Wo   | ork                      |   |              |                                     |  |
|---|---|--|---------------------|---|--------------------------|---|--------------|-------------------------------------|--|
| Customer:   |   | Project  | Project Address     |   | Project Number (PRJ#)    |   | Utility      |                                     |  |
| Ira Ockene  | ra Ockene   |  | 24 Fairbanks Street |   |                          |   | National Gri | d                                   |  |
|   |   | Harvard, MA 014  | 51                  |   |                          |   | Account:     | 2651665022                          |  |
| (508) 612-1185  |   |  |                     |   |                          |   | Meter:       | 98177461                            |  |
| ra.ockene@uma   | ssmed.edu   |  |                     |   |                          |   |              |                                     |  |
|   |   | Major System Compo   | onents              |   |                          | Inspector Information                               |              |                                     |  |
| Panel Description: 20 LG_Neon2-380_Black/White  |   |  |                     | 7,600   | Watts Rough Required: No |   |              |                                     |  |
| Panel Model Numb  | er: LG:   | 380N1C-A6  |                     |   |                          | Nough Required                                      | J. INO       |                                     |  |
| ltem  | Count   | Inverter   | Seri                | ial Numbers   | Co                       | ontact Info   | D            |                                     |  |
| nverter 1:  | 1 SM/   | A SB6.0-1SP-US-41 (240V)   |                     |   |                          | urs of Operatio                                     |              |                                     |  |
| nverter 2:  | 0   | 0  |                     |   | 8:0                      | ce is open Mon<br>Dam to 4:30pm<br>pections will be |              |                                     |  |
| nverter 3:  | 0   | 0  |                     |   | Mo                       | ndays, Wedneso<br>Irsdays.                          |              | ·                                   |  |
| nverter 4:  | 0   | 0  |                     |   | Pho                      | one:  |              |                                     |  |
| Battery kWh:  | 0   |  |                     |   | Fax                      |   | . 325        |                                     |  |
| Monitoring:   | SMA   |  | Via WiFi            | i / DOP / Hardline                                      | (97                      | 8) 456-4107   |              |                                     |  |
| System design   | Sc  | ope of Work:   |                     |   |                          | Sales Notes   | 5:           |                                     |  |
| Jtility authority to int  | erconnect   | spections<br>rs, modules, data communic  | ation               | the house end o<br>with manual lock<br>side connection. | k-out. Thus s            |   | •            |                                     |  |
| Jtility authority to int<br>nstallation of rackin   | erconnect   |  | ation               | with manual lock  | k-out. Thus s            |   | •            |                                     |  |
| Jtility authority to int<br>nstallation of rackin   | erconnect<br>g, wiring, inverter  |  | ation               | with manual lock  | k-out. Thus s            | olar will likely f                                  | have to be d |                                     |  |
| Building and electric<br>Utility authority to int<br>Installation of rackin<br>System test<br>Included  | erconnect<br>g, wiring, inverter  | rs, modules, data communic<br>System Components:<br>Description  | ation               | with manual lock  | k-out. Thus s            |   | have to be d |                                     |  |
| Utility authority to int<br>nstallation of rackin<br>System test<br>Included<br>Utility of Masses<br>WELLS L.<br>HOLMES<br>STRUCTURAL             | Additional S<br>Wells<br>Holmes   | rs, modules, data communic<br>System Components:<br>Description<br>Length of Trenching<br>Energy Storage Syster<br>Structral Reinforcemer<br>Vent Pipes to Move<br>Service Upgrade                               | <br>n               | with manual lock  | k-out. Thus s<br>Co      | olar will likely f                                  | have to be d | •                                   |  |
| Utility authority to int<br>Installation of rackin<br>System test<br>Included<br>Included<br>WELLS L.<br>HOLMES<br>STRUCTURAL<br>No. 54240        | Additional S<br>Additional S<br>Wells<br>Holmes<br>Digitally signed b<br>Wells Holmes<br>Date: 2021.05.24<br>14:23:56 -06'00' | rs, modules, data communic<br>System Components:<br>Description<br>Length of Trenching<br>Energy Storage Syster<br>Structral Reinforcemer<br>Vent Pipes to Move<br>Service Upgrade<br>Snow Guards                | n<br>nt             | with manual lock<br>side connection.                    | k-out. Thus s<br>Co      | olar will likely h                                  | have to be d | hookup to house<br>lone as a supply |  |
| Utility authority to int<br>nstallation of rackin<br>System test<br>Included<br>UTILITY OF MASSA<br>WELLS L.<br>HOLMES<br>STRUCTURAL<br>No. 54240 | Additional S<br>Additional S<br>Wells<br>Holmes<br>Date: 2021.05.24<br>14:23:56-06'00'  | rs, modules, data communic<br>System Components:<br>Description<br>Length of Trenching<br>Energy Storage Syster<br>Structral Reinforcemer<br>Vent Pipes to Move<br>Service Upgrade<br>Snow Guards<br>Car Charger | m<br>nt<br>0279.211 | with manual lock<br>side connection.                    | k-out. Thus s<br>Co      | olar will likely h                                  | have to be d |                                     |  |

## PART A - EXHIBIT 1, Statement of Work

Site Plan



Array 60 amp circuit to garage 2" Conduit between garage and home

Utility Meter Point of connection PV Meter AC Disconnect Inverter

|   | Array<br>Identifier       | Roof<br>Config           |                       | Attachment<br>Type        |           | Panel<br>Count | Gutter<br>Height                                    | Rafter<br>Spacing       | Roof<br>Angle | Estimated #<br>of Attachments |                                   |
|---|---------------------------|--------------------------|-----------------------|---------------------------|-----------|----------------|---|-------------------------|---------------|-------------------------------|-----------------------------------|
| 1 | Barn Upper                | Shingles on typical roof |                       | SnapNRack L-foot/flashing |           | 10             | 12  | 16                      | 25            | 28                            |                                   |
| 2 | Barn Lower                | <b>e</b> ,,              |                       | #N/A                      |           | 10             | 12  | 16                      | 49            | 28                            |                                   |
| 3 | 0                         | 0                        |                       | 0                         |           | 0              | 0   | 0                       | 0             | 0                             |                                   |
| 4 | 0                         | 0                        |                       | 0                         |           | 0              | 0   | 0                       | 0             | 0                             |                                   |
| 5 | 0                         | 0                        |                       | 0                         |           | 0              | 0   | 0                       | 0             | 0                             |                                   |
| 6 | 0                         | 0                        |                       | 0                         |           | 0              | 0   | 0                       | 0             | 0                             |                                   |
|   | # Attachments             | 56                       | # 14                  | -ft Rail                  |           |                | C   | ontracto                | or            | Sheet<br>Number               | Approved By:                      |
|   | Panel Dimensions (inches) | Length:                  | <mark>68.5 in.</mark> | Width:                    | 41.02 in. |                | New England Clean Energy<br>43 Broad St, Suite A408 |                         |               |                               |                                   |
| _ |                           |                          |                       |                           |           |                |   | son, MA 0<br>78-567-652 |               | PV2                           | {t:i;r:y;o:"Owner 1";w:100;h:15;} |
|   |                           |                          |                       |                           |           |                |   |                         |               |                               | <u> </u>                          |

MA

| SALES DESCRIPTION                                      | EVENT      | LEVEL  | HAND | QUANTITY |
|--|------------|--------|------|----------|
| LG, Neon-2, Res, DC, Mono, 380w, 60c,<br>Black/White   |            | Custom | 0    | 20       |
| SMA, Inverter, 1 Phase, 6.000w                         |            | Custom | 2    | 1        |
| 5MA, Wire Accessories, Cable Clip, Sunrunner-2         |            | Custom |      | 20       |
| Disconnect, 60A, 250V, 2-Pole, Non-Fused,<br>Outdoor   |            | Custom |      | 1        |
| Soladeck, Box, 5 Position, Black                       |            | Custom |      | 2        |
| Breaker, Classified, 40-2                              |            | Custom |      | 1        |
| 5napNRack, Ultra Rail, 168'', Black                    |            | Custom | 190  | 10       |
| SnapNRack, Ultra Rail, Splice Bar, Black               |            | Custom |      | 8        |
| SnapNRack, Ultra Rail, Mid Clamp, Universal,<br>Black  |            | Custom |      | 40       |
| SnapNRack, Ultra Rail, End Clamp, Universal,<br>Silver |            | Custom |      | 8        |
| SnapNRack, Ultra Rail, Speedseal, Foot, Black          |            | Custom |      | 50       |
| SnapNRack, Ultra Rail, Speedseal, Washer/Lag           |            | Custom |      | 50       |
| SnapNRack, Ultra Rail, Ground Lug, 6-12 AWG            | age 3 of 7 | Custom |      | 4        |

| Site Photos       |               |                  |  |  |  |  |
|-------------------|---------------|------------------|--|--|--|--|
| Front of Building | Utility Meter | Electrical Panel |  |  |  |  |



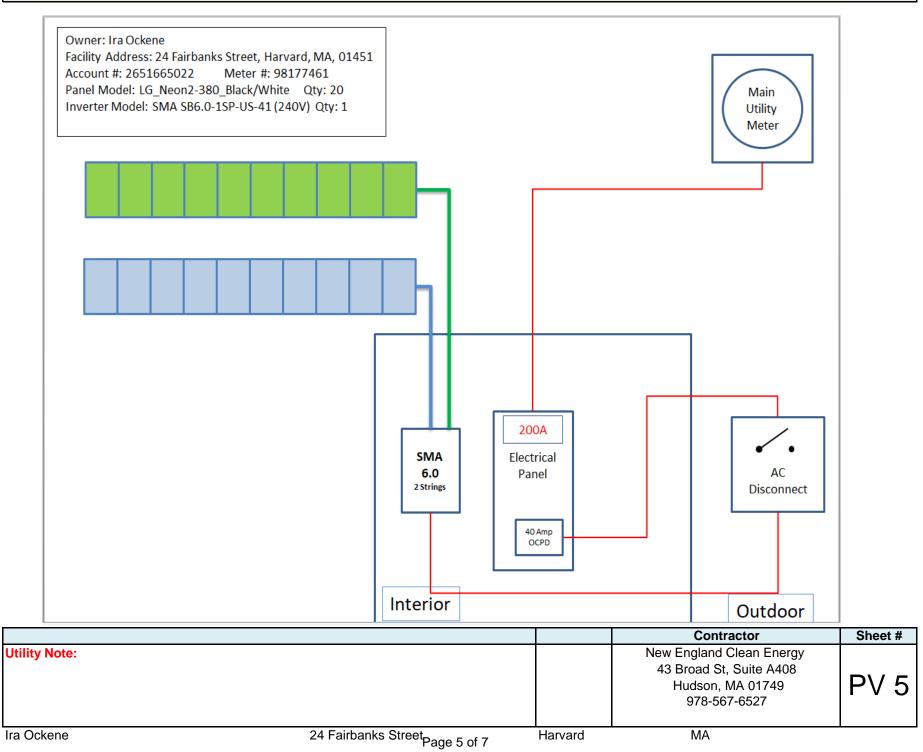
Solar Roof(s)





|            |                     |         | Contractor  | Sheet # |
|------------|---------------------|---------|---|---------|
| Town Note: |                     |         | New England Clean Energy<br>43 Broad St, Suite A408<br>Hudson, MA 01749<br>978-567-6527 | PV 4    |
| Ira Ockene | 24 Fairbanks Street | Harvard | MA  |         |

## One-Line Electrical Diagram, Single-Phase PV System



|                    |   |                                 | Structura  | al Data  |
|--------------------|---|---------------------------------|--|--|
|                    |   | Array Section 1                 |  | Roof & Rafter pictures with tape measure or building plans |
| Identifier: Barn   | Upper   | Roof Description:               | Shingles on  |  |
| Angle:             | 25  |                                 | typical roof   |  |
| Azimuth:           | 150   | Rafter Dimensions:              | Actual 2x4   |  |
| Gutter ht. (ft):   | 12  | Rafter Spacing (in.):           | 16   |  |
| Panel Count:       | 10  | Rafter Span (in.):              | 81   |  |
| Assume or          | ne layer of   | shinges unless otherwise indica | nted   |  |
| Rai                | to be inst  | alled perpendicular to rafters  |  |  |
| WHEALTH OF MASSING |   |                                 | R  |  |
|                    | Wells<br>Holmes   | DRAPER, UTAH B4020 WWW.         | 1) 990-1775<br>Vectorse.com                                    |  |
| No. 54240          | Digitally signed  | VECTOR PROJECT #: U1867.02      | 279.211  |  |
| 2 CONSTERE STA     | by Wells Holmes<br>Date: 2021.05.24<br>14:24:14 -06'00' |                                 | nections to the<br>connections,<br>thitectural, and<br>others. |  |

Shingles on

typical roof

Actual 2x6

16

62

Array Section 2

Assume one layer of shinges unless otherwise indicated Rail to be installed perpendicular to rafters

**Roof Description:** 

**Rafter Dimensions:** 

Rafter Spacing (in.):

Rafter Span (in.):

Roof & Rafter pictures with tape measure or building plans



| Contractor               | Sheet # |
|--------------------------|---------|
| New England Clean Energy |         |
| 43 Broad St, Suite A408  |         |
| Hudson, MA 01749         | PV 6    |
| 978-567-6527             |         |
| MA                       |         |

Identifier: Barn Lower

49

12

10

150

Angle:

Azimuth:

Gutter ht. (ft):

**Panel Count:** 

Harvard

## Site CHECKLIST

## **Roof Photos**

- 1. Racking before panels
- 2. Grounding on the roof (Close up and back up)
- 3. Inside roof boxes
- 4. Roof attachment close up ( L foot/ S-5, etc....)
- 5. Panel nameplate
- 6. Optimizer/ Micro-inverter/ shutdown unit
- 7. Conduit on roof?
- 8. Array!!!
- 9. Wiring under array after panels are ON

Balance Photos (Make sure all labels are on before photos)

- 1. Utility meter (Close up)
- 2. AC disconnect (Close up/Inside and outside)
- 3. PV meter (Close up/ Inside and outside)
- 4. Utility meter / PV meter / Disconnect all in one photo
- 5. Pipe run/ labeling (Take multiple)
- 6. Ground rods
- 7. Inverter (Close up/ Inside and outside)
- 8. Inverter serial #
- 9. PV breaker enclosures (Close up/Inside and outside)
- 10. Tap/ Back fed breaker
- 11. Data connection (DOP/Hardline)
- 12. Commissioning screenshot
- 13. Water meter bonded on both sides
- 14. SOW As built
- 15. Permit location
- 16. Back up of all balance equipment
- 17. Main panel w/ signage Close up and back up

Harvard